| General information abo                                        | out company             |
|----------------------------------------------------------------|-------------------------|
| Scrip code                                                     | 500493                  |
| NSE Symbol                                                     | BHARATFORG              |
| MSEI Symbol                                                    | NOTLISTED               |
| ISIN                                                           | INE465A01025            |
| Name of the entity                                             | BHARAT FORGE LIMITED    |
| Date of start of financial year                                | 01-04-2023              |
| Date of end of financial year                                  | 31-03-2024              |
| Reporting Quarter                                              | Half Yearly             |
| Date of Report                                                 | 30-09-2023              |
| Risk management committee                                      | Applicable              |
| Market Capitalisation as per immediate previous Financial Year | Top 500 listed entities |

|    |                                                 | Annexure I  Annexure I to be submitted by listed entity on quarterly basis |                    |     |                                       |                            |                                       |                                                                            |                                                        |                                          |                                        |                                    |                           |                                                                                  |                                                            |                                       |                                   |                             |                                                     |                                                                                                                      |                                                                                                                  |                                                                                                                    |                                                                                                                    |
|----|-------------------------------------------------|----------------------------------------------------------------------------|--------------------|-----|---------------------------------------|----------------------------|---------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|----------------------------------------|------------------------------------|---------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|    |                                                 |                                                                            |                    |     |                                       |                            |                                       | Anı                                                                        | nexure I                                               | to be sub                                | mitted by                              | listed ent                         | ity on                    | quarter                                                                          | ly basis                                                   |                                       |                                   |                             |                                                     |                                                                                                                      |                                                                                                                  |                                                                                                                    |                                                                                                                    |
|    |                                                 |                                                                            |                    |     |                                       |                            |                                       |                                                                            |                                                        | I. Compo                                 | osition of                             | Board of D                         | Direct                    | ors                                                                              |                                                            |                                       |                                   |                             |                                                     |                                                                                                                      |                                                                                                                  |                                                                                                                    |                                                                                                                    |
| D  | isclosure                                       | of notes on co                                                             | mpositi<br>directo |     |                                       | Add<br>Notes               |                                       |                                                                            |                                                        |                                          |                                        |                                    |                           |                                                                                  |                                                            |                                       |                                   |                             |                                                     |                                                                                                                      |                                                                                                                  |                                                                                                                    |                                                                                                                    |
|    | W                                               | hether the liste                                                           | d entity           |     | Regular<br>rperson                    | Yes                        |                                       |                                                                            |                                                        |                                          |                                        |                                    |                           |                                                                                  |                                                            |                                       |                                   |                             |                                                     |                                                                                                                      |                                                                                                                  |                                                                                                                    |                                                                                                                    |
| ,  | Whether Chairperson is related to MD or CEO Yes |                                                                            |                    |     |                                       |                            |                                       | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                                        |                                          |                                        |                                    |                           |                                                                                  |                                                            |                                       |                                   |                             |                                                     |                                                                                                                      |                                                                                                                  |                                                                                                                    |                                                                                                                    |
| SN | Title<br>(Mr<br>/<br>Ms)                        | Name of<br>the Director                                                    | PAN                | DIN | Cate<br>gory<br>1 of<br>direc<br>tors | Category 2 of<br>directors | Categ<br>ory 3<br>of<br>direc<br>tors | Da<br>te<br>of<br>Bir<br>th                                                | Whethe<br>r the<br>director<br>is<br>disquali<br>fied? | Start<br>Date of<br>disqualifi<br>cation | End Date<br>of<br>disqualifi<br>cation | Details of<br>disqualifi<br>cation | Curr<br>ent<br>stat<br>us | Whethe r special resoluti on passed? [Refer Reg. 17(1A) of Listing Regulat ions] | Date<br>of<br>passin<br>g<br>specia<br>I<br>resolu<br>tion | Initial<br>Date of<br>appoint<br>ment | Date of<br>Re-<br>appoint<br>ment | Date<br>of<br>cessa<br>tion | Tenu<br>re of<br>direc<br>tor<br>(in<br>mont<br>hs) | No of Directo rship in listed entities includin g this listed entity (Refer Regulat ion 17A of Listing Regulat ions) | No of Indepen dent Director ship in listed entities includin g this listed entity [with referen ce to proviso to | Number of member ships in Audit/ Stakehol der Committ ee(s) includin g this listed entity (Refer Regulati on 26(1) | No of post of Chairpe rson in Audit/ Stakeh older Commit tee held in listed entities includin g this listed entity |

|   |       |    |                      |              |            |                       |                |    |          |    |  |            |     |                |                |                |            |   | regulati<br>on<br>17A(1)<br>&<br>17A(2)] | of<br>Listing<br>Regulati<br>ons) | (Refer<br>Regulat<br>ion<br>26(1) of<br>Listing<br>Regulat<br>ions) |
|---|-------|----|----------------------|--------------|------------|-----------------------|----------------|----|----------|----|--|------------|-----|----------------|----------------|----------------|------------|---|------------------------------------------|-----------------------------------|---------------------------------------------------------------------|
|   |       |    |                      |              |            |                       |                |    | 07       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    | DADAGAUED            | 4.010        |            | Exec                  |                |    | 01       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    | NEELKANTH            | ABIP<br>K578 | 000<br>893 | utive<br>Direc        |                |    | -<br>19  |    |  | Activ      |     |                | 30-03-         | 30-03-         |            |   |                                          |                                   |                                                                     |
| 1 | .   1 | Mr | KALYANI              | 2A           | 80         | tor<br>Non-           | Chairperson    | MD | 49       | No |  | е          | NA  |                | 1993           | 2023           |            | 5 | 0                                        | 3                                 | 0                                                                   |
|   |       |    |                      |              |            | Exec<br>utive<br>-    |                |    | 15       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      |              |            | Inde<br>pend          |                |    | -<br>10  |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      | AAU          | 000        | ent                   |                |    | -        |    |  |            |     | 42.00          |                | 04.00          | 400        |   |                                          |                                   |                                                                     |
| 2 | .     |    |                      | PP92<br>72H  | 189<br>85  | Direc<br>tor          | Not Applicable |    | 19<br>44 | No |  | Activ<br>e | Yes | 13-08-<br>2019 | 04-09-<br>2014 | 04-09-<br>2019 | 109.<br>00 | 1 | 1                                        | 2                                 | 2                                                                   |
|   |       |    |                      |              |            | Non-<br>Exec<br>utive |                |    | 04       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      |              |            | Inde<br>pend          |                |    | -<br>10  |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      | AAEP         | 000        | ent                   |                |    | -        |    |  |            |     | 42.00          | 04.00          | 04.00          | 400        |   |                                          |                                   |                                                                     |
| 3 | ,     |    | LALITA D<br>GUPTE    | G569<br>6C   | 435<br>59  | Direc<br>tor          | Not Applicable |    | 19<br>48 | No |  | Activ<br>e | Yes | 13-08-<br>2019 |                | 04-09-<br>2019 | 109.<br>00 | 3 | 3                                        | 3                                 | 0                                                                   |
|   |       |    |                      |              |            | Non-<br>Exec          |                |    |          |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      |              |            | utive<br>-            |                |    | 20       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    | DUDANIA              |              |            | Inde                  |                |    | -        |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    | PURANAM<br>HAYAGREEV | AAJP         | 002        | pend<br>ent           |                |    | 07       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    | Α                    | R680         | 800        | Direc                 | No. A. di di   |    | 19       |    |  | Activ      |     |                | 04-09-         | 04-09-         | 109.       | • |                                          | _                                 |                                                                     |
| 4 | ·   [ | Mr | RAVIKUMAR            | 9H           | 10         | tor<br>Non-           | Not Applicable |    | 51       | No |  | е          | NA  |                | 2014           | 2019           | 00         | 2 | 2                                        | 5                                 | 2                                                                   |
|   |       |    |                      |              |            | Exec                  |                |    |          |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      |              |            | utive<br>-            |                |    | 23       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      |              |            | Inde                  |                |    | -        |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
|   |       |    |                      | ABJP         | 000        | pend<br>ent           |                |    | 08       |    |  |            |     |                |                |                |            |   |                                          |                                   |                                                                     |
| _ |       |    | VIMAL                | B861         | 013        | Direc                 |                |    | 19       |    |  | Activ      |     |                | 04-09-         | 04-09-         | 109.       | _ |                                          | _                                 |                                                                     |
| 5 | 1     | Mr | BHANDARI             | 2R           | 18         | tor                   | Not Applicable |    | 58       | No |  | е          | NA  |                | 2014           | 2019           | 00         | 5 | 5                                        | 6                                 | 2                                                                   |

|    |      |                     |              |            | Non-           |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|----|------|---------------------|--------------|------------|----------------|----------------|---|-------|---|--|------------|-----|----------|----------------|----------------|------|---|---|---|---|
|    |      |                     |              |            | Exec<br>utive  |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | -<br>Inde      |                | 2 | 3     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | pend           |                | 1 | 1     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      | DIPAK<br>MANE       | AEGP<br>B389 | 012<br>158 | ent<br>Direc   |                | 1 |       |   |  | Activ      |     |          | 21-06-         | 21-06-         | 52.0 |   |   |   |   |
| 6  | Mr   | BALASAHEB           | 4K           | 89         | tor            | Not Applicable | 6 |       | 0 |  | Activ<br>e | NA  |          | 2019           | 2019           | 0    | 1 | 1 | 0 | 0 |
|    |      |                     |              |            | Non-           |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | Exec<br>utive  |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | -              |                | 2 | 1     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | Inde           |                | 0 | ,     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     | BGG          | 014        | pend<br>ent    |                | - | 4     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      | MURALI              | PS51         | 612        | Direc          |                | 1 |       |   |  | Activ      |     |          | 21-06-         | 21-06-         | 52.0 |   |   |   |   |
| 7  | Mr   | SIVARAMAN           | 59F          | 31         | tor<br>Non-    | Not Applicable | 6 | 1 No  | 0 |  | е          | NA  |          | 2019           | 2019           | 0    | 4 | 4 | 4 | 1 |
|    |      |                     |              |            | Exec           |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | utive          |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | -<br>Inde      |                | 3 | 0     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | pend           |                | 0 | 8     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      | KANWAR<br>BIR SINGH | AABP<br>A658 | 035<br>182 | ent<br>Direc   |                | 1 | ۵     |   |  | Activ      |     |          | 27-06-         | 27-06-         | 16.0 |   |   |   |   |
| 8  | Mr   | ANAND               | 6A           | 82         | tor            | Not Applicable | 5 |       | o |  | e          | NA  |          | 2022           | 2022           | 0.0  | 6 | 6 | 6 | 1 |
|    |      |                     |              |            | Non-           |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | Exec<br>utive  |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | -              |                | 0 | 5     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | Inde<br>pend   |                | 0 | ۵     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     | ABSP         | 071        | ent            |                | - | •     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      | SONIA               | S420         | 087        | Direc          |                | 1 |       |   |  | Activ      |     |          | 27-06-         | 27-06-         | 16.0 |   |   |   |   |
| 9  | Ms   | SINGH               | 6M           | 78         | tor<br>Non-    | Not Applicable | 6 | 4 No  | 0 |  | е          | NA  |          | 2022           | 2022           | 0    | 2 | 2 | 2 | 1 |
|    |      |                     |              |            | Exec           |                |   |       |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | utive<br>- Non |                | 3 | ,     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | Inde           |                | - | 1     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | pend           |                | 1 | 2     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      | ASHISH<br>BHARAT    | AAH<br>PR14  | 006<br>715 | ent<br>Direc   |                | 1 | 9     |   |  | Activ      |     |          | 01-09-         | 01-09-         |      |   |   |   |   |
| 10 | Mr   | RAM                 | 97F          | 67         | tor            | Not Applicable | 6 |       | О |  | е          | NA  |          | 2023           | 2023           | 1.00 | 4 | 2 | 2 | 1 |
|    |      |                     |              |            |                |                | 1 | 7     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      |                     |              |            | Exec           |                | 0 | 2     |   |  |            |     |          |                |                |      |   |   |   |   |
|    |      | GOPAL               | AAN          | 000        | utive          |                | - |       |   |  |            |     |          |                |                |      |   |   |   |   |
| 11 | Mr   | KRISHAN<br>AGARWAL  | PA35<br>55B  | 376<br>78  | Direc<br>tor   | Not Applicable | 5 |       |   |  | Activ<br>e | NA  |          | 01-04-<br>1998 | 01-04-<br>2023 |      | 1 | 0 | 0 | 0 |
| TT | 1411 | AUANWAL             | טכנ          | 70         | LUI            | Mot Applicable | 3 | T 14( | U |  | - C        | INA | <u> </u> | 1330           | 2023           |      | Т | U |   | U |

| 12 | Mr | AMIT<br>BABASAHEB<br>KALYANI | ABAP<br>K786<br>9A | 000<br>894<br>30 | Exec<br>utive<br>Direc<br>tor | Not Applicable | 26<br>-<br>07<br>-<br>19       | 7           | Ac<br>e | activ | NA | 11-05-<br>2004 | 11-05-<br>2019 | 7 | 1 |  |
|----|----|------------------------------|--------------------|------------------|-------------------------------|----------------|--------------------------------|-------------|---------|-------|----|----------------|----------------|---|---|--|
| 13 | Mr | BASAVRAJ<br>KALYANI          | ABAP<br>K776<br>3R | 002<br>672<br>02 | Exec<br>utive<br>Direc<br>tor |                | 31<br>-<br>07<br>-<br>19<br>62 | 7           | Ac<br>e | activ | NA | 23-05-<br>2006 | 23-05-<br>2021 | 1 | 0 |  |
|    |    | SUBODH<br>EKNATH<br>TANDALE  | AALP<br>T089<br>7M | 002<br>668<br>33 | Exec<br>utive<br>Direc<br>tor | Not Applicable | 24<br>-<br>09<br>-<br>19<br>68 | 1<br>)<br>) |         | activ | NA | 23-05-<br>2006 | 23-05-<br>2021 | 1 | 0 |  |

## Annexure 1

## **II. Composition of Committees**

Disclosure of notes on composition of committees explanatory

Add Notes

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

## **Audit Committee Details**

|    |            |                              | Whether the Au                       | udit Committee has a Regular Chairperson | Yes                 |                   |
|----|------------|------------------------------|--------------------------------------|------------------------------------------|---------------------|-------------------|
| Sr | DIN Number | Name of Committee members    | Category 1 of directors              | Category 2 of directors                  | Date of Appointment | Date of Cessation |
| 1  | 00018985   | PRATAP GOVIND PAWAR          | Non-Executive - Independent Director | Chairperson                              | 25-10-2008          |                   |
| 2  | 00001318   | VIMAL BHANDARI               | Non-Executive - Independent Director | Member                                   | 13-11-2021          |                   |
| 3  | 00280010   | PURANAM HAYAGREEVA RAVIKUMAR | Non-Executive - Independent Director | Member                                   | 25-10-2008          |                   |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nomination and remuneration committee                                       |     |  |
|-----------------------------------------------------------------------------|-----|--|
| Whether the Nomination and remuneration committee has a Regular Chairperson | Yes |  |

| Sr | DIN<br>Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation |
|----|---------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|
| 1  |               | DIPAK MANE<br>BALASAHEB   | Non-Executive - Independent Director | Chairperson             | 13-11-2021          |                   |
| 2  | 00018985      | PRATAP GOVIND<br>PAWAR    | Non-Executive - Independent Director | Member                  | 27-05-2014          |                   |
| 3  | 00001318      | VIMAL BHANDARI            | Non-Executive - Independent Director | Member                  | 27-05-2014          |                   |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Stake | eholders R    | elationship Commit             | tee                                     |                         |                     |                   |
|-------|---------------|--------------------------------|-----------------------------------------|-------------------------|---------------------|-------------------|
|       |               | Whether the Stakehold          | ers Relationship Committee has a Regula | r Chairperson           | Yes                 |                   |
| Sr    | DIN<br>Number | Name of Committee members      | Category 1 of directors                 | Category 2 of directors | Date of Annointment | Date of Cessation |
| 1     | 00018985      | PRATAP GOVIND<br>PAWAR         | Non-Executive - Independent Director    | Chairperson             | 13-11-2021          |                   |
| 2     | 00089380      | BABASAHEB<br>NEELKANTH KALYANI | Executive Director                      | Member                  | 27-05-2014          |                   |
| 3     | 00043559      | LALITA D GUPTE                 | Non-Executive - Independent Director    | Member                  | 27-05-2014          |                   |

| Risk Man | agement Comr | nittee                      |                                      |                                        |                     |                   |
|----------|--------------|-----------------------------|--------------------------------------|----------------------------------------|---------------------|-------------------|
|          |              |                             | Whether the Risk Manageme            | nt Committee has a Regular Chairperson | Yes                 |                   |
| Sr       | DIN Number   | Name of Committee members   | Category 1 of directors              | Category 2 of directors                | Date of Appointment | Date of Cessation |
| 1        | 00089380     | BABASAHEB NEELKANTH KALYANI | Executive Director                   | Chairperson                            | 02-02-2015          |                   |
| 2        | 00001318     | VIMAL BHANDARI              | Non-Executive - Independent Director | Member                                 | 13-11-2021          |                   |
| 3        | 00089430     | AMIT BABASAHEB KALYANI      | Executive Director                   | Member                                 | 02-02-2015          |                   |
| 4        | 01461231     | MURALI SIVARAMAN            | Non-Executive - Independent Director | Member                                 | 13-11-2021          |                   |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

PRATAP GOVIND PAWAR

AMIT BABASAHEB KALYANI

BABASAHEB NEELKANTH KALYANI

00018985

00089380

00089430

1

2

3

| Corp | orate | Social Respons | sibility Committee        |                                        |                                            |                     |                   |
|------|-------|----------------|---------------------------|----------------------------------------|--------------------------------------------|---------------------|-------------------|
|      |       |                |                           | Whether the Corporate Social Responsib | oility Committee has a Regular Chairperson | Yes                 |                   |
| S    | Gr    | DIN Number     | Name of Committee members | Category 1 of directors                | Category 2 of directors                    | Date of Appointment | Date of Cessation |
|      |       |                |                           |                                        |                                            |                     |                   |

Chairperson

Member

Member

Non-Executive - Independent Director

**Executive Director** 

**Executive Director** 

27-05-2014

27-05-2014

27-05-2014

| Other Com | nmittee    |                           |                                      |                                      |                         |
|-----------|------------|---------------------------|--------------------------------------|--------------------------------------|-------------------------|
| Sr        | DIN Number | Name of Committee members | Name of other committee              | Category 1 of directors              | Category 2 of directors |
|           |            |                           | Environmental, Social and Governance |                                      | Chairperson             |
| 1         | 00089430   | AMIT BABASAHEB KALYANI    | Committee                            | Executive Director                   | Chairperson             |
|           |            |                           | Environmental, Social and Governance |                                      | Marshar                 |
| 2         | 01461231   | MURALI SIVARAMAN          | Committee                            | Non-Executive - Independent Director | Member                  |
|           |            |                           | Environmental, Social and Governance |                                      | Mambar                  |
| 3         | 01215889   | DIPAK MANE BALASAHEB      | Committee                            | Non-Executive - Independent Director | Member                  |

|        |                                                                                                 |                                                                      |                              | Annexure 1                                 |                                                           |                                                                              |                                                     |
|--------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|--------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------|
| III. I | Meeting of Board of Directors                                                                   |                                                                      |                              |                                            |                                                           |                                                                              |                                                     |
|        | Disclosure of notes on meeting of board of director                                             | s explanatory                                                        | Add Not                      | es                                         |                                                           |                                                                              |                                                     |
| Sr     | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap<br>between any two<br>consecutive (in number<br>of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of<br>Directors as on date<br>of the meeting | Number of Directors present*  (All directors including Independent Director) | No. of Independent Directors attending the meeting* |
|        | Add Delete                                                                                      |                                                                      |                              |                                            |                                                           |                                                                              |                                                     |
| 1      | 05-05-2023                                                                                      |                                                                      | Add Notes                    | Yes                                        | 14                                                        | 14                                                                           | 8                                                   |
| 2      | 09-08-2023                                                                                      | 95                                                                   | Add Notes                    | Yes                                        | 13                                                        | 13                                                                           | 8                                                   |

|    |                                       |                                           |                                    |                                                                    |                                                   |                              | Annexu                                                 | re 1                                                                 |                                                                                              |                                                     |                                                                      |
|----|---------------------------------------|-------------------------------------------|------------------------------------|--------------------------------------------------------------------|---------------------------------------------------|------------------------------|--------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|
|    |                                       |                                           |                                    |                                                                    |                                                   | IV.                          | Meeting of                                             | f Committees                                                         |                                                                                              |                                                     |                                                                      |
|    |                                       |                                           |                                    |                                                                    | Disclosure of notes on m                          | eeting of committee          | es explanatory                                         | Add Notes                                                            |                                                                                              |                                                     |                                                                      |
| Sr | Name of Committee                     | mee<br>(Enter<br>of Pre<br>quarte<br>Curi | evious<br>er and<br>rent<br>ter in | Maximum gap<br>etween any two<br>consecutive (in<br>umber of days) | Name of other committee                           | Reson for not providing date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
|    | Add Delete                            |                                           |                                    |                                                                    |                                                   |                              |                                                        |                                                                      |                                                                                              |                                                     |                                                                      |
| 1  | Audit Committee                       | 05-05-2                                   | 2023                               |                                                                    |                                                   | Add Notes                    | Yes                                                    | 3                                                                    | 3                                                                                            | 3                                                   | 0                                                                    |
| 2  | Audit Committee                       | 30-05-2                                   | 2023                               |                                                                    |                                                   | Add Notes                    | Yes                                                    | 3                                                                    | 3                                                                                            | 3                                                   | 0                                                                    |
| 3  | Audit Committee                       | 09-08-2                                   | 2023                               |                                                                    |                                                   | Add Notes                    | Yes                                                    | 3                                                                    | 3                                                                                            | 3                                                   | 0                                                                    |
| 4  | Nomination and remuneration committee | 04-05-2                                   | 2023                               |                                                                    |                                                   | Add Notes                    | Yes                                                    | 3                                                                    | 3                                                                                            | 3                                                   | 0                                                                    |
| 5  | Nomination and remuneration committee | 09-08-2                                   |                                    |                                                                    |                                                   | Add Notes                    | Yes                                                    | 3                                                                    | 3                                                                                            | 3                                                   | 0                                                                    |
|    | Corporate Social Responsibility       | 05 00-7                                   | 2023                               |                                                                    |                                                   |                              | 1.03                                                   |                                                                      | 3                                                                                            | 1                                                   | 0                                                                    |
| 6  | Committee                             | 04-05-2                                   | 2023                               |                                                                    |                                                   | Add Notes                    | Yes                                                    | 3                                                                    |                                                                                              |                                                     |                                                                      |
| 7  | Risk Management Committee             | 21-04-2                                   | 2023                               |                                                                    |                                                   | Add Notes                    | Yes                                                    | 4                                                                    | 3                                                                                            | 2                                                   | 0                                                                    |
| 8  | Stakeholders<br>Relationship Committe |                                           |                                    |                                                                    |                                                   | Add Notes                    | Yes                                                    | 3                                                                    | 3                                                                                            | 2                                                   | 0                                                                    |
| 9  | Other Committee                       | 05-05-2                                   | 2023                               |                                                                    | Environmental, Social and Governance<br>Committee | Add Notes                    | Yes                                                    | 3                                                                    | 3                                                                                            | 2                                                   | 0                                                                    |

|    | Annexui                                                                                                | re 1                             |                                                                |
|----|--------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|
| V. | Related Party Transactions                                                                             |                                  |                                                                |
| Sr | Subject                                                                                                | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| 1  | Whether prior approval of audit committee obtained                                                     | Yes                              |                                                                |
| 2  | Whether shareholder approval obtained for material RPT                                                 | Yes                              |                                                                |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |                                                                |
|    | Disclosure of notes on rel                                                                             | ated party transactions          | Add Notes                                                      |
|    | Disclosure of notes of material transac                                                                | ction with related party         | Add Notes                                                      |

| Details                                                                                            | of Cyber security incidence                                              |    |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulation data or documents during the quarter | ons, 2015 there has been cyber security incidents or breaches or loss of | No |
| Date of the event                                                                                  | Brief details of the event                                               |    |

|     | Annexure 1                                                                                                                                                                  |                                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| VI. | Affirmations                                                                                                                                                                |                                  |
| Sr  | Subject                                                                                                                                                                     | Compliance<br>status<br>(Yes/No) |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015                                               | Yes                              |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee                       | Yes                              |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee | Yes                              |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  c. Stakeholders relationship committee | Yes                              |

| 9 | Any comments/observations/advice of Board of Directors may be mentioned here:                                                                                                                                  | Add I | Notes |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                     | Yes   |       |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                    | Yes   |       |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                | Yes   |       |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee (applicable to the top 1000 listed entities) | Yes   |       |

|    |                   | Annexure 1                               |
|----|-------------------|------------------------------------------|
| Sr | Subject           | Compliance status                        |
| 1  | Name of signatory | Tejaswini Chaudhari                      |
| 2  | Designation       | Company Secretary and Compliance Officer |

|        |                                                                                                                                                                                | Annex                                | ure III                          |                                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------------------------------------------------------------|
| III. A | ffirmations                                                                                                                                                                    |                                      |                                  |                                                                |
| Sr     | Particulars                                                                                                                                                                    | Regulation Number                    | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| 1      | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                | Yes                              |                                                                |
| 2      | Presence of Chairperson of Audit Committee at the Annual General Meeting                                                                                                       | 18(1)(d)                             | Yes                              |                                                                |
| 3      | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting                                                                             | 19(3)                                | Yes                              |                                                                |
| 4      | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting                                                                                | 20(3)                                | Yes                              |                                                                |
| 5      | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report                                                             | 24A(1)                               | Yes                              |                                                                |
| 6      | Submission of Annual Secretarial Compliance Report                                                                                                                             | 24A(2)                               | Yes                              |                                                                |
| 7      | Whether "Corporate Governance Report" disclosed in Annual Report                                                                                                               | 34(3) read with para C of Schedule V | Yes                              |                                                                |

## Any other information to be provided

Add Notes

|   |                   | Annexure III                             |
|---|-------------------|------------------------------------------|
| 1 | Name of signatory | Tejaswini Chaudhari                      |
| 2 | Designation       | Company Secretary and Compliance Officer |

|                                                                        | Additional Half yearly                                 | / Disclosure                                           |                                                                                  |
|------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------|
| Applicability of disclosure                                            | Not Applicable                                         |                                                        |                                                                                  |
|                                                                        | Add Notes                                              |                                                        |                                                                                  |
| Reason for Non Applicability                                           | 7                                                      |                                                        |                                                                                  |
| I. Disclosure of Loans/ guarantees/comfort letters /securiti           | ies etc.refer note below                               | The Figure should be mentioned in Actual INR on        | ly                                                                               |
| (A)Any loan or any other form of debt advanced by the listed en        | tity directly or indirectly to                         |                                                        |                                                                                  |
| Entity                                                                 | Aggregate amount advanced during six months            | Balance outstanding at the end of six months           |                                                                                  |
| Promoter or any other entity controlled by them                        |                                                        |                                                        |                                                                                  |
| Promoter Group or any other entity controlled by them                  |                                                        |                                                        |                                                                                  |
| Directors (including relatives) or any other entity controlled by them |                                                        |                                                        |                                                                                  |
| KMPs or any other entity controlled by them                            |                                                        |                                                        |                                                                                  |
| (B) Any guarantee / comfort letter (by whatever name called) pr        | ovided by the listed entity directly or indirectly, in | connection with any loan(s) or any other form of       | debt availed By                                                                  |
| Entity                                                                 | Type (guarantee, comfort letter etc.)                  | Aggregate amount of issuance during six months         | Balance outstanding at the end of six months(taking into account any invocation) |
| Promoter or any other entity controlled by them                        |                                                        |                                                        |                                                                                  |
| Promoter Group or any other entity controlled by them                  |                                                        |                                                        |                                                                                  |
| Directors (including relatives) or any other entity controlled by them |                                                        |                                                        |                                                                                  |
| KMPs or any other entity controlled by them                            |                                                        |                                                        |                                                                                  |
| (C) Any security provided by the listed entity directly or indirect    | y, in connection with any loan(s) or any other form    | n of debt availed by                                   |                                                                                  |
| Entity                                                                 | Type of security (cash, shares etc.)                   | Aggregate value of security provided during six months | Balance outstanding at the end of six months                                     |
| Promoter or any other entity controlled by them                        |                                                        |                                                        |                                                                                  |
| Promoter Group or any other entity controlled by them                  |                                                        |                                                        |                                                                                  |
| Directors (including relatives) or any other entity controlled by them |                                                        |                                                        |                                                                                  |
| KMPs or any other entity controlled by them                            |                                                        |                                                        |                                                                                  |

| (D) Additional Information                                                                                                                                                                                                                                                   |                                               |                   | Add Notes       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|-----------------|
| II. Affirmations                                                                                                                                                                                                                                                             |                                               |                   |                 |
| Affirmations                                                                                                                                                                                                                                                                 |                                               | Compliance Status | Company Remarks |
| All loans (or other form of debt), guarantees, comfort letters (by with any loan(s) (or other form of debt) given directly or indirectly group, director(s) (including their relatives), key managerial persocontrolled by them are in the economic interest of the company. | by the listed entity to promoter(s), promoter |                   | Add Notes       |
| Name                                                                                                                                                                                                                                                                         |                                               |                   |                 |
| Designation                                                                                                                                                                                                                                                                  |                                               |                   |                 |
| Place                                                                                                                                                                                                                                                                        |                                               |                   |                 |
| Date                                                                                                                                                                                                                                                                         |                                               |                   |                 |

|                       | Signatory Details                        |
|-----------------------|------------------------------------------|
| Name of signatory     | Tejaswini Chaudhari                      |
| Designation of person | Company Secretary and Compliance Officer |
| Place                 | Pune                                     |
| Date                  | 20-10-2023                               |